# State of Utah WATER OPERATOR CERTIFICATE RENEWAL APPLICATION



### Instructions:

Fill out the renewal application completely. Your signature is required on page 2. Enclose your check or money order for the \$100.00 renewal fee. Make check or money order payable to the "Division of Drinking Water." Applications received without the required fee will not be processed.

If you no longer work for a Utah water system, but wish to keep your Utah certificate current, please enclose the additional \$20.00 conversion fee. A new "water specialist" certificate will be printed and mailed to your home.

If you have questions or need assistance, contact the Operator Certification Program staff.

#### Renewal Fee Increase Effective July 1, 2006

The renewal fee for applications received by June 30, 2006, 5:00 p.m., is \$50.00 per certificate.

The renewal fee for applications received after June 30, 2006, is \$100.00 per certificate.

Mail the application and \$100.00 fee to:

Division of Drinking Water Operator Certification Program 150 North 1950 West P.O. Box 144830 Salt Lake City, Utah 84114-4830

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Click here to pay online How to contact the Operator Certification Program staff:

Telephone: (801) 536-4200

Fax: 801-536-4211

E-mail: mhand@utah.gov E-mail: kdyches@utah.gov

Website: http://drinkingwater.utah.gov

(Please print one letter or number per square)

#### PERSONAL INFORMATION

| Applicant's Name |   |        |       |      |      |   |   |   |   |   |     |      |      |       |      |      |          |     |      |      |        |       |      |      |     |  |
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| (last            | (last name □ first name □ middle initial) |        |       |      |      |   |   |   |   |   |     |      |      |       |      |      |          |     |      |      |        |       |      |      |     |  |
| Hor              | ne A                                      | ddr    | ess   |      |      |   |   |   |   |   |     |      |      |       |      |      |          |     |      |      |        |       |      |      |     |  |
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| (area            | code                                      | numl   | oer)  |      |      |   |   |   |   |   |     |      |      |       |      |      |          |     |      |      |        |       |      |      |     |  |

## **EMPLOYER OR WATER SYSTEM INFORMATION**

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